*( Project Name)*

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**A PROJECT REPORT**

**SUBMITTED TO**

**RAJASTHAN TECHNICAL UNIVERSITY**

**KOTA**

**IN THE PARTIAL FULFILLMENT OF THE REQUIREMENTS**

**FOR THE AWARD OF THE DEGREE OF**

**B.Tech.**

**in**

**Information Technology**

****

**BY**

# STUDENT NAME

**Roll No -**

**DEPARTMENT OF COMPUTER SCIENCE & ENGINEERING**

**VEDANT COLLEGE OF ENGINEERING & TECHNOLOGY**

**BUNDI - RAJASTHAN**

**INDIA**

**2012**

CERTIFICATE

Certified that this Project report entitled “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_” submitted by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in partial fulfillment of the requirement for the award of degree of B.Tech. in Information Technology is a record of student’s own study carried under my supervision and guidance.

The material embodied in this Project work has not been submitted to any other individual or institution for the award of any degree to the best of my knowledge and belief.

Varun P.Saxena (HOD- CS/IT) Mr. GUIDE NAME

Associate Professor Assistant Professor

Deptt. Of CSE /IT Deptt. Of CSE /IT

VCET,Bundi VCET, Bundi

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Finally, I bow to the Almighty who gave me the strength to carry out this work with sincerity and dedication.

(Student Name)

ABSTRACT

**General Instructions about Preparation of Report**

**Paper : A4 , executive bond paper 80 gsm**

**Font : Times New Roman**

**Chapter Heading : 16pt, Bold**

**Sub headng : 14, Bold**

**Sub-Sub Headings : 12**

**Running Matter : 12 pt**

**Paragraph Gap : 6 Pt Maximum**

**Line spacing : 1.5**

**Page Margins**

**Left 1.5,**

**Right , Top and Bottom 1 inch**

***All topics should be numbered accordingly.***

***SEMINAR Report should contain at least 35 pages and maximum 60 pages***

***PAGE 3 ACK***

***PAGE 4 CONTENT***

***PAGE 5 LIST OF FIGURE (WITH PAGE NO.)***

***Till now numbering is in roman (I,II,III….). FROM CHAPTER 1 NUMBERING WILL BE DONE IN NUMERIC (1,2,3…..)***

***CHAPTER 1***

***CHAPTER 2***

***CHAPTER 3***

Please note

1. The Presentation has to be prepared for the Seminar/project

2. The presentation will be around 10-15 mins, and then 5min question answers. So prepare the number of slides accordingly.

3. The binding for reports will be spiral binding ***BLUE COLOURED SPIRAL COVER FOR EC / PINK COLOUR SPIRAL COVER FOR EEE***.

**Chapter – 1**

**TITLE OF THE CHAPTER SHOULD BE IN 16 PT (ALL CAPITAL)**

1. **TOPIC NAME (14 PT)**
   1. **SUB HEADING (12PT)**
      1. SUB SUB HEADING (12PT)

* PARAGRAPF CONTENT SHOUL BE JUSTIFIED

FIGURE SHOULD BE MARKED AS UNDER

*Fig 1.1. NAME OF FIGURE (11pt.)*